

2025 Membership Agreement for 2024 Members

Member Name:					- Iviembe	er #:			
<u>Special Notes</u>									
			2025 N	1EN/IDEDC	HIP PACKAGES				
	Men		<u> 2023 IV</u>	ILIVIDENS	HIF FACKAGES	Men	- h - u	1	
	<60		Cnausa	# CP:14	1			Cnouse	
Regular over age 40	<60	>59	Spouse	# Child	Weekday Package	<60	>59	Spouse	
Junior 23 - 40					Peak Day Package				
					15 Round All Access			Avail Unti	l 10-15-24
Student Under Age 23					115 Round All Access			Avaii Oliti	1 10-15-24
				PAYMENT	<u>METHOD</u>				
Check				Cash				Credit Car	d
			<u>UI</u>	NLIMITED (CART PLAN				
	Indiv	idual		\$1,700	Family			\$2,800	
				Optiona	al Fees				
Locker	\$220)	Bag	Storage	\$220	Push	Cart		\$275

Member Payment Breakdown Sheet					
This Section To Be Completed By Pro Shop					
Member Package Total:	\$0.00				
Highland Heights Admissions Tax 3%	\$0.00				
Combined	A \$0.00				
Cart:	\$0.00				
Optional Fees:	\$0.00				
Combined Cart and Optional Fees:	B \$0.00				
Members Hole-in-One Fee (All Members) \$5.00					
Sales Tax on Cart and Optional Fees - 8% C \$0.00					
Credit Card Processing Fee - 3% CC? Y/N (Credit Card Payments require a 3% Processing Fee)	N D \$0.00				
Combined Totals	A+B+C+D \$5.00				
L Flort the Deferred Payment Ontion u	inder the Junior and Student Backages				
I Elect the Deferred Payment Option under the Junior and Student Packages Minimum Payment Due (25%)					
Balance Payable Monthly					
Monthly Payments beginning on the 1st May Per Month with the last one on July 1					
Please make checks payable to: Water Golf					

Credit/Debit Card Informati	ion (MANDATORY)	
	Bill To:	
Name(as appears on card)	Home Business	
Signature	Date	
Visa Mastercard	Amex Debit Card	
Card #	Exp Date	
3 or 4 Digit CVC Code # on the Card		
CREDIT/DEBIT CARD AU	JTHORIZATION	
I certify the credit/debit card listed is issued to me and I agree	,	
account relating to the Club will be promptly brought to the C understand that I am obligated to keep a valid approved credi		
to maintain good standing with the Club. I understand that up		,
account with cash or check such that it is received by Water G	• • •	
charge the outstanding balance to my card on file on the 15th	າ of the month.	

APPLICATION AND ACCEPTANCE OF MEMBERSHIP

I hereby apply for a membership at StoneWater Golf Club. If this membership application is accepted, I agree to comply with, and I AGREE TO BE BOUND BY THE TERMS AND CONDITIONS IN THE MEMBER HANDBOOK AND THE CLUB'S RULES AND REGULATIONS CONTAINED THEREIN as they may be amended at any time. If my application is approved my membership will begin on the date a duly authorized representative of the Club executes the "Approved By" line below and will run continuously until December 31, 2024.

Rounds Packages are valid for the Calendar Year Only and will expire on December 31, 2025. Any unused rounds WILL NOT be carried over to the following year. Rounds are tracked by points in 9-hole increments.

NO EQUITY OR CLUB OWNERSHIP INTEREST

I understand and agree that my membership in the Club is not an investment in the Club, and I am not obtaining an equity or ownership interest in the Club or any of the Club's facilities. My membership does not confer upon me a vested or prescriptive right or easement to use the Club's facilities or property. The Club's Management has the right to restrict access and to reserve the Club for maintenance, tournament play or special events. My membership is a revocable license, and is subject to suspension or revocation for my failure to abide by the Club's Rules and Regulations as they may be amended from time to time.

CONDITIONS FOR ADMITTANCE

I HAVE READ A COPY OF THE MEMBER HANDBOOK IN THE MEMBER PORTAL ON THE WEBSITE AND I UNDERSTAND IT AND I AGREE TO BE BOUND BY THE TERMS AND CONDITIONS IN THE MEMBER HANDBOOK AND THE CLUB'S RULES AND REGULATIONS CONTAINED THEREIN. This membership application together with the Club's Rules and Regulations as amended from time to time hereby constitute the entire agreement and understanding of the parties in respect of the membership in the Club and the relationship, obligations, terms and conditions contemplated herein and supersede any previous agreements and understandings between the parties with respect thereto. The terms and conditions set out in this membership application and the Club's Member Handbook may be amended, modified or supplemented at any time by the Club.

I understand that each person identified as a member will participate in the hole-in-one fund as detailed in the Member Handbook

If I have any issues with my membership, I will address them with the Club Management.

I hereby authorize the Club to confirm and investigate the information that I supplied in and with this application, including investigating my credit history and making inquiries into my background. I acknowledge and agree that if my application contains any misstatements, the Club may decline this application or revoke my membership at any time. I understand that membership is contingent upon approval of the Club, which approval shall be at its sole and absolute discretion.

The Club may suspend, expel, or otherwise discipline any Member, or one or more of the Member's family or guests, for committing any violation of this Application and/or the Club's Rules and Regulations in the Member Handbook as they may be amended from time to time, for conduct unbecoming a Member (including but not limited to harassment of another Member, a guest, or an employee of the Club), for any offense against the best interest of the Club, for failure to pay any member charges on a timely basis, or for other good and sufficient cause as determined by the Club in its sole discretion.

I understand and agree to all terms and cor	nditions as stated above	
Print Applicant Name		
Applicant Signature	Date	
StoneWater Approved By:		
Print Name		
Authorized Signature	Date	

Version 9-1-19

Contact Details

MEMBER INFORMATION	☐ Ms. ☐ Miss Date of Birth			
/	ernate E-mail			
MEMBER SPOUSE INFORMATION ☐ Mr. ☐ Mrs. ☐				
Name	Date of Birth			
/				
Home Address				
City				
Home Phone ()				
	Spouse Cell Phone ()			
Business Name	Title			
Industry				
AddressCity	State Zip			
Business Phone ()Bu				
UNMARRIED CHILDREN (age 25 and under)	(
Name	☐ Female Date of Birth:/			
Name \square Male	☐ Female Date of Birth:/			
OTHER INFORMATION:				
OTTER IN ORMATION.				